Lesson One: Hebrews 1:1-4

- 1. Who spoke? How? When? 1:1
- 2. To whom? by whom? 1:1
- 3. To whom has God spoken? When? By whom? 1:2
- 4. Who was appointed an heir? By whom? Of what? 1:2
- 5. Who made the worlds? By whom? 1:2
- 6. List the two things the Son was. 1:3
- 7. List the three things the Son did. 1:3
- 8. What was the Son made? 1:4
- 9. What did the Son obtain? By what? 1:4

- A. To whom do "God," "Fathers," and "us" refer? 1:1
- B. "In time past" refers to what? "These last days" refers to what?
- C. List ways God spoke to the fathers. How did He speak to "us"?
- D. What is meant by Jesus Christ being the "brightness of His glory" and the "express image of His person"?
- E. What is meant by Jesus "...upholding all things by the word of His power"?
- F. When did Jesus "purge our sins"? When did He sit down on the "right hand of the Majesty on high"?
- G. Do we have a better prophet than the "fathers" had? Explain.
- H. When Jesus was on earth, was He fully God and fully man?
- I. What is the "more excellent name" given to Jesus?
- J. NOTE: 1:4 introduces the author's next contrast -- Jesus' superiority over angels.

Lesson Two: Hebrews 1:5-14

- 1. What did God "not" say to an angel? 1:5
- 2. Whom were the angels to worship? 1:6
- 3. What did God say about angels? 1:7
- 4. What did God say about the Son? 1:8
- 5. What else did God say about the Son? 1:9
- 6. What had the Lord (Jesus) done in the beginning? 1:10
- 7. What is said about the created things? 1:11,12
- 8. What is said about the one who created them? 1:11,12
- 9. What did God NOT say to an angel? 1:13
- 10. What are angels? Why were they sent forth? 1:14

- A. Review: In 1:1-4, Jesus is superior to whom?
- B. Read 1:5. Find those statements in the Old Testament. To whom do they refer?
- C. Read 1:6. Who is the first begotten? Does the greater worship the lesser?
- D. Does the NT teach that Jesus was worshiped?
- E. What contrast is made in 1:7,8?
- F. Who placed Jesus above angels? Why?
- G. What is the contrast in 1:10-12?
- H. To whom did God say, "Sit thou on my right hand"?
- I. In 1:5-14, Jesus is superior to whom?
- J. From 1:1-14, list the verses that teach that Jesus is fully God.

Lesson Three: Hebrews 2:1-4

- 1. To what should they give heed? 2:1
- 2. Why should they give heed to the things they heard? 2:1
- 3. Whose words were steadfast? 2:2
- 4. What did every transgression and disobedience receive? 2:2
- 5. What did the author ask? 2:3
- 6. Who began to speak of this salvation? 2:3
- 7. This salvation was confirmed by whom? 2:3
- 8. What did God do? 2:4
- 9. Those things were done according to what? 2:4

- A. What is the significance of the word "therefore" in 2:1?
- B. What had they heard?
- C. What is meant by letting those things slip?
- D. Find some examples of "...the word spoken by angels..." being steadfast.
- E. List ways we can know that every transgression and disobedience will receive a just recompense of reward.
- F. Why is this salvation a "great salvation"?
- G. How can this salvation be neglected? What are the results of neglecting it?
- H. How was this salvation confirmed?
- I. List the three works of the Holy Spirit in the first century.
- J. How was miraculous power obtained? Why did they have it? How long did it last?
- K. What question do you have about 2:1-4?

Lesson Four: Hebrews 2:5-13

1. The world to come was not put in subjection to whom? 2:5	1.	The world to c	ome was not p	out in subjection	to whom? 2:5
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- 2. What questions were raised by one in a certain place? 2:6
- 3. Who was made lower than whom? Crowned with what? Set over what? 2:7
- 4. What has been put in subjection under his feet? Are all things put under him? 2:8
- 5. Whom did "we" see? Jesus was made lower than whom? Why? 2:9
- 6. Jesus is crowned with what? What did He do by the grace of God? 2:9
- 7. For whom and by whom are all things? Who was made perfect through suffering?2:10
- 8. Why is He not ashamed to call them brethren? 2:11
- 9. What was said? 2:12.
- 10. What else was said? 2:13

- A. To what does "...world to come..." refer?
- B. To what position did God raise Jesus? Eph. 1:20-23
- C. What Psalm is quoted in 2:6,7? About whom was the Psalmist speaking?
- D. Was Jesus made a little lower than the angels? Explain.
- E. Why was it necessary for the Word to be made flesh? When was He made flesh?
- F. Did Jesus taste death only for the elect?
- G. What is meant by Jesus' death being by the grace of God?
- H. In what sense was Jesus made perfect? (cf. Heb. 5:8)
- I. Who is the one that sanctifieth? Who are the sanctified?
- J. Find the source of the quotes in 2:12,13.
- K. What question do you have about 2:5-13?

Lesson Five: Hebrews 2:14-18

- 1. Of what are the children partakers? 2:14
- 2. Of what did He (Jesus) take part? 2:14
- 3. Why did Jesus partake of flesh and blood? 2:14,15
- 4. What nature did Jesus not take? 2:16
- 5. What did He take? 2:16
- 6. In how many things was He made like His brethren? 2:17
- 7. Why should He need to be made like His brethren? 2:17
- 8. Did Jesus suffer? Was He tempted? 2:18
- 9. Whom is He able to succor? 2:18

- A. What is meant by partaking of flesh and blood?
- B. Why did Jesus partake of flesh and blood?
- C. What is meant by the devil having the power of death?
- D. In what sense did Jesus destroy the devil?
- E. While on earth, was Jesus JUST a man? Was He JUST God?
- F. Did Jesus have the power and authority of Deity while on earth?
- G. In the OT, what was the function of the high priest?
- H. Who is our high priest? What did He do in His work as high priest?
- I. Define: Tempted and succor.
- J. In what sense was Jesus tempted?
- K. Why could the devil not get Jesus to sin? John 14:30

Lesson Six: Hebrews 3:1-11

1.	Of what were the holy brethren partakers? List the two things Jesus was called. 3:1
2.	Who is the one who was faithful like Moses? 3:2. Unto whom was He faithful? 3:2
3.	Why was Jesus counted worthy of more glory than Moses? 3:3
4.	Every house is built by whom? Who built all things? 3:4
5.	Who was faithful in his house? As a what? For what? 3:5
6.	What was Christ? Over what? What are we? On what conditions? 3:6
7.	NOTE: 3:7-16 is a warning against unbelief. Notice the parenthesis in 3:7-11.
8.	What warning did the Holy Ghost (Spirit) give? 3:7,8. What did the fathers do? 3:9
9.	How did God react to the fathers? What did He say? 3:10
10.	In what did God swear? What did He swear? 3:11
11.	Thought Questions
	Thought Questions In 3:1-6, Jesus is said to have more honour (glory) than whom? Why?
A.	
A. B.	In 3:1-6, Jesus is said to have more honour (glory) than whom? Why?
А. В. С.	In 3:1-6, Jesus is said to have more honour (glory) than whom? Why? What is the heavenly calling? Define: Partaker.
A. B. C. D.	In 3:1-6, Jesus is said to have more honour (glory) than whom? Why? What is the heavenly calling? Define: Partaker. In what sense is Jesus the Apostle and High Priest of our profession?
A. B. C. D. E.	In 3:1-6, Jesus is said to have more honour (glory) than whom? Why? What is the heavenly calling? Define: Partaker. In what sense is Jesus the Apostle and High Priest of our profession? Who appointed Jesus? In what sense was Jesus faithful to Him?
 A. B. C. D. E. F. 	In 3:1-6, Jesus is said to have more honour (glory) than whom? Why? What is the heavenly calling? Define: Partaker. In what sense is Jesus the Apostle and High Priest of our profession? Who appointed Jesus? In what sense was Jesus faithful to Him? In his house, what was Moses? In His house, what was Jesus?
 A. B. C. D. E. F. G. 	In 3:1-6, Jesus is said to have more honour (glory) than whom? Why? What is the heavenly calling? Define: Partaker. In what sense is Jesus the Apostle and High Priest of our profession? Who appointed Jesus? In what sense was Jesus faithful to Him? In his house, what was Moses? In His house, what was Jesus? Explain the difference in Moses' relationship to his house and Jesus to His house.

Lesson Seven: Hebrews 3:12-19

- 1. Why were they to take heed? 3:12
- 2. What were they to do? How often? Why? 3:13
- 3. We are made partakers of whom? Upon what condition? 3:14
- 4. If they heard His voice, what would they not do? 3:15
- 5. What did some do? Did all those who came out of Egypt provoke? 3:16
- 6. What question did the writer ask? 3:17. Give the answer. 3:17
- 7. Who could not enter into His rest? 3:18,19

- A. REMEMBER! 3:7-16 is a warning against losing their confidence (3:6).
- B. What is unbelief? Is "disobedience" the same as "unbelief"?
- C. What is the result of unbelief?
- D. What were they to do in order to prevent hardness of heart?
- E. List things we can do to help each other keep our confidence in Christ.
- F. Why can sin be called deceitful?
- G. What is meant by being a "...partaker of Christ"? To what does "end" refer?
- H. List some characteristics of the person who has confidence in Christ.
- I. From other passages, what words describe the Jews in the wilderness wanderings?
- J. How many of the spies died in the wilderness? Why did they die in the wilderness?
- K. Did Moses and Aaron go into the land of Canaan? Why?
- L. Find another scripture that uses this same OT period as a warning to Christians.
- M. List some things which a child of God may do, or not do, if he is unbelieving.

Lesson Eight: Hebrews 4:1-8

- 1. Why should they fear? 4:1. Unto whom was the gospel preached? 4:2
- 2. Why did the word not profit them? 4:2.
- 3. Who enters into the rest? 4:3. What did He say? 4:3
- 4. What did God do on the seventh day? 4:4
- 5. Into whose rest must they enter? 4:5
- 6. What must some do? 4:6. Why did some not enter? 4:6
- 7. When should they hear the voice of God? What should they not do? 4:7
- 8. If Jesus (Joshua) had given them rest, what would He not have done? 4:8

- A. What is the importance of the word "therefore" in 4:1?
- B. Into what rest did some of the Israelites not enter? Why did they not enter that rest?
- C. With what period(s) in Israel's history is the author of Hebrews concerned?
- D. Into what rest do Christians enter? What is meant by coming short of God's rest?
- E. Whom will the gospel not save? Why?
- F. Find two passages that require faith on man's part. What kind of faith saves?
- G. When must a person believe God's word? Why?
- H. In 4:1-8, how many quotes are there from the Old Testament? Give the OT references.
- I. What is the main lesson in 4:1-8?
- J. What question do you have about 4:1-8?

Lesson Nine: Hebrews 4:9-16

- 1. There remains a rest to whom? 4:9
- 2. The one who has entered his rest has done what? 4:10
- 3. Why should they labour to enter that rest? 4:11
- 4. Describe the word of God. 4:12
- 5. What is said concerning "...all things..."? 4:13
- 6. Why should we hold fast our profession? 4:14
- 7. With what can our high priest be touched? 4:15
- 8. In what was our high priest tempted? 5:15. Did He sin? 4:15
- 9. How is the throne of grace to be approached? 4:16
- 10. What would they obtain (find)? 4:16

- A. What kind of people enter into rest? From what have they ceased?
- B. What is the rest into which they enter?
- C. What would keep them from entering that rest?
- D. Define: Quick (4:12).
- E. From 4:9-16, list the things the word of God does.
- F. What do Proverbs 15:3 and Psalms 139:7 teach?
- G. From 4:9-16, why should a child of God be faithful?
- H. In resisting temptation and sin, did Jesus have something man does not have?
- I. From 4:9-16, list the benefits children of God have because of Jesus Christ.
- J. What other lessons may we learn from 4:9-16?

Lesson Ten: Hebrews 5:1-10

- 1. Why were high priests taken from among men ordained? 5:1
- 2. Why could this high priest have compassion on others? 5:2
- 3. Why did he offer for sins for himself as well as others? 5:3
- 4. Who called Aaron to be high priest? 5:4
- 5. Who made Jesus high priest? 5:5
- 6. What was said in another place? 5:6
- 7. What did Jesus do in the days of His flesh? 5:7
- 8. How did Jesus learn obedience? 5:8
- 9. Having been made perfect, what did He become? 5:9
- 10. He was called of whom? He was high priest after the order of whom? 5:10

- A. Concerning Aaron read Lev. 8:1-9:7. Concerning Melchisedec read Genesis 14.
- B. What did Aaron do on the Day of Atonement? Lev. 23:26-32; Lev. 16:1-34
- C. Who chose Aaron to be high priest? Who chose Jesus to be high priest?
- D. What is meant by Jesus being a priest after the order of Melchisedec?
- E. To what does 5:7 refer?
- F. In what sense can it be said that Jesus "...learned obedience..."?
- G. In what sense was Jesus made "...perfect..."?
- H. Define: Author. Of what is Jesus the author?
- I. What must an alien sinner do to obtain salvation?
- J. What is the main point of 5:1-10?

Lesson Eleven: Hebrews 5:11-14

- 1. To whom does "whom" refer? 5:11
- 2. Why were many things "...hard to be uttered..."? 5:11
- 3. What should they be? 5:12
- 4. Of what did they have need? 5:12
- 5. What had they become? 5:12
- 6. Every one that uses milk is what? Why? 5:13
- 7. To whom does strong meat belong? 5:14
- 8. Those of full age have exercised their senses to do what? 5:14

- A. What problem is dealt with in 5:11-14?
- B. What is meant by "...dull of hearing"?
- C. Does 5:11-14 teach that "every" Christian ought to be a teacher?
- D. List some characteristics of a good teacher.
- E. List things that fall into the category of "...first principles of the oracles of God."
- F. What are these "...first principles of the oracles of God..." called in 5:11-14?
- G. Define: Unskilful. Define: Apt (II Tim. 2:24).
- H. List things that fall into the category of "...strong meat..."
- I. Define: Discern.
- J. Where must we go to find out what is good and what is evil?
- K. Whose responsibility is it to see that "I" am not "...dull of hearing"?
- L. From 5:11-14, think of a question to ask the class.

Lesson Twelve: Hebrews 6:1-8

- 1. What should they leave? To what should they go on? 6:1
- 2. What should they not do? 6:1,2
- 3. "And this we will do, if..." what? 6:3
- 4. The writer wrote of those "...who were once..." what? What had they tasted? 6:4
- 5. They were "...made partakers of ... " what? 6:4
- 6. What had they tasted? 6:5
- 7. What might they do? 6:6
- 8. What is impossible? Why? 6:6
- 9. What blessings of God are poured out upon the earth? With what results? 6:7
- 10. What happens to that which bears thorns and briers? 6:8

- A. What is the connection between 5:11-14 and 6:1-8?
- B. What problem is discussed in 6:1-8?
- C. Does 6:1-8 teach that if one falls away, it is impossible for him to return to God?
- D. Define: Perfection.
- E. Is it wrong for a mature Christian to study the subjects listed in 6:1,2?
- F. What is meant by enlightened, tasted, and partakers?
- G. List the things of which they had been enlightened, tasted, and been made partakers.
- H. Under what conditions was it "...impossible...to renew them...unto repentance..."?
- I. What is meant by "...crucifying the Son of God afresh, and put him to an open shame"?
- J. What is the lesson in 6:7,8?

Lesson Thirteen: Hebrews 6:9-20

- 1. Of what was the author persuaded? 6:9
- 2. What will God not forget? 6:10
- 3. What did the author desire? 6:11,12
- 4. When God made promise to Abraham, why did He swear by Himself? 6:13
- 5. What did God say to Abraham? 6:14. When did Abraham receive the promise? 6:15
- 6. By whom do men swear? What is the end of all strife? 6:16
- 7. Why did God confirm His counsel by an oath? 6:17
- 8. What is it impossible for God to do? Who will have consolation? 6:18
- 9. What is said about the hope "we have"? 6:19
- 10. Who entered the veil? Jesus was made high priest after the order of whom? 6:20

- A. List some things which should accompany salvation.
- B. What is meant by "...God is not unrighteous..."?
- C. Why is it important that God does not forget what we do?
- D. List the three great promises God made to Abraham in Genesis 12:1-7.
- E. Abraham endured and received the promise. How old was he at Isaac's birth?
- F. Define: Immutable. What is meant by the immutability of God's counsel?
- G. Define: Consolation. What gives us consolation?
- H. Define: Hope. How does hope anchor the soul?
- I. What is meant by "...that within the veil..."?
- J. Who is the forerunner? When did He enter that which is within the veil?
- K. Who was Melchisedec? How was Jesus an high priest after the order of Melchisedec?

Lesson Fourteen: Hebrews 7:1-10

- 1. What is Melchisedec called? What did he do? 7:1
- 2. What did Abraham do? What else was Melchisedec called? 7:2
- 3. What did Melchisedec not have? He was made like whom? What was he? 7:3
- 4. What were they to consider? What is Abraham called? What did Abraham do? 7:4
- 5. What did the priests of the tribe of Levi have a commandment to do? 7:5
- 6. Who received tithes of Abraham and blessed him? 7:6.
- 7. The less was blessed by whom? 7:7
- 8. Here who receives tithes? There he who receives does what? 7:8
- 9. Who received tithes? When did he pay tithes? 7:9
- 10. Why could it be said, Levi payed tithes in Abraham? 7:10

- A. In the OT, where can you read about Melchisedec? Was he a great man?
- B. Under what circumstances did Melchisedec go out to meet Abraham?
- C. How much is a tithe? Why might Abraham give tithes to Melchisedec?
- D. Of what did Abraham give tithes?
- E. What is meant by the less being blessed by the better?
- F. Under the law of Moses who received tithes? What was different about Melchisedec?
- G. Who is the one who "liveth" spoken of in 7:8?
- H. What is the meaning of the first part of 7:3?
- I. What promises did Abraham have? Who made those promises?
- J. What comparisons did the author make in 7:1-10?
- K. What is the purpose of 7:1-10?

Lesson Fifteen: Hebrews 7:11-19

1.	Under what priesthood did the people receive the law? 7:11
2.	Why was there a need for another priest after the order of Melchisedec? 7:11
3.	Would this priest be after the order of Aaron? 7:11. Why was the law changed? 7:12
4.	This priest was from another what? 7:13. Our Lord is from what tribe? 7:14
5.	What did Moses say about Judah and the priesthood? 7:14
6.	What is far more evident? 7:15. After what was He not made? 7:16
7.	After what was He made? 7:16. What was testified? 7:17
8.	What was disannulled? Why? 7:18. What did the law make perfect? 7:19
9.	What did make perfect? 7:19. By what do "we" draw nigh to God? 7:19
10.	Thought Questions
A.	What is meant by the word "perfection" in 7:11? What was the Levitical priesthood?
B.	What law was received under the Levitical priesthood?
C.	After what order were the Levitical priests called?
D.	Why was the law changed? What two laws are under consideration?
E.	Why is it important that Moses spake nothing concerning Judah and the priesthood?
F.	In what sense is Jesus Christ a priest after the order of Melchisedec?
G.	Define: Disannull (7:18). What was disannulled? Why?
H.	In what sense was the Law of Moses weak? (Compare with Rm. 8:3)
I.	What is meant by the law making nothing "perfect"?
J.	What is the better hope? Why is it better?

- K. From 7:11-19, list the things the law of Moses is called.
- L. From 7:11-19, list two things which were better.

Lesson Sixteen: Hebrews 7:20-28

- 1. Jesus was made a priest with a what? 7:20
- 2. Those priests were made without what? 7:21
- 3. Who made the oath by which Jesus was made priest? 7:21
- 4. Jesus was made surety of a better what? 7:22. Why were they many priests? 7:23
- 5. Why does Jesus have an unchanging priesthood? 7:24
- 6. Who is Jesus able to save? Why? 7:25
- 7. What is said concerning Jesus as priest? 7:26
- 8. What does Jesus not need to do? Why? 7:27
- 9. What kind of men did the law make priests? 7:28
- 10. By what was Jesus consecrated a priest? For how long? 7:28

- A. What did The Lord say when He made the oath concerning Jesus?
- B. What is the "better testament" spoken of in 7:22? Define: Surety.
- C. Why were there many priests under the Levitical priesthood?
- D. What is meant by Jesus continuing ever? (7:24)
- E. List some reasons why the priesthood of Jesus does not need changing.
- F. Does 7:19-28 teach that Jesus can save all men?
- G. What is meant by Jesus saving to the uttermost?
- H. Define: Intercession. Why do Christians need this intercession?
- I. From 7:1-28, list differences between the Levitical high priests and Jesus as high priest.
- J. From 7:1-28, list differences between the law of Moses and the law of Christ.
- K. From 7:1-28, list things which are said to be better.

Lesson Seventeen: Hebrews 8:1-13

- 1. Give the sum of the things which had been spoken. 8:1,2
- 2. What is every high priest ordained to do? What must this priest have? 8:3
- 3. What would He not be if He were on earth? Why? 8:4,5a
- 4. What was Moses admonished to do? 8:5
- 5. What had Christ obtained? Of what is He the mediator? 8:6
- 6. Upon what was this better covenant established? 8:6
- 7. Why was a place sought for a second covenant? 8:7
- 8. What did the Lord do? Why? 8:8
- 9. Would the second covenant be according to the first covenant? 8:9
- 10. What covenant would the Lord make? 8:10,11

- A. Who is our high priest? Where is He? What is the "true tabernacle"?
- B. What is the function of an high priest? Did Jesus do any priestly work on earth?
- C. What is the meaning of 8:4?
- D. What important lessons may we learn from the admonition given to Moses in 8:5?
- E. From 8:1-13, list the things which are said to be "better" or "more excellent."
- F. From 1:1-8:13, list the people and things to which Christ is better.
- G. What fault was found with the Old Covenant? Find the OT reference quoted in 8:8-12.
- H. What happened to the Old Covenant? When? Why?
- I. List as many differences between the Old Covenant and New Covenant as you can.
- J. The New Covenant was founded upon better promises, list some of them.

Lesson Eighteen: Hebrews 9:1-10

- 1. What did the first covenant have? 9:1
- 2. What was in the first part of the tabernacle? 9:2. What was after the second veil? 9:3
- 3. What was in this room? 9:4,5
- 4. Who went into the first tabernacle (holy place)? How often? Why? 9:6
- 5. Who went into the second (most holy place)? How often? With what? Why? 9:7
- 6. What was the Holy Ghost signifying? 9:8
- 7. The first tabernacle was a what? For what time? 9:9
- 8. What was offered therein? What could those offerings not do? 9:9
- 9. What did these offerings involve? For how long? 9:10

- A. On the back of this sheet, draw a diagram of the tabernacle with its furniture.
- B. The priests went Into what part of the tabernacle? What did they do there?
- C. Find an OT example where one who was not a priest offered an offering to God.
- D. Find an OT example of priests who sinned in making an offering to God.
- E. Into what part of the tabernacle did the high priest go? What did he do there?
- F. While the first tabernacle was standing, what had not been made manifest?
- G. Of what was the tabernacle a figure?
- H. What could the offerings made at the tabernacle not do?
- I. What word is used to describe those ordinances?
- J. What is meant by the "...time of reformation"?
- K. Who was high priest while Christ was upon the earth?

Lesson Nineteen: Hebrews 9:11-22

- 1. What had Christ become? Describe the tabernacle. 9:11
- 2. By what did He not enter the holy place? By what did He enter the holy place? 9:12
- 3. What did He obtain? 9:12. What did the blood of bulls and goats do? 9:13
- 4. Through whom did Jesus offer Himself? What does the blood of Christ do? 9:14
- 5. Of what is Jesus the mediator? What did Jesus do by means of His death? 9:15
- 6. Where a testament is there must be what else? 9:16
- 7. When does a testament have force? 9:17
- 8. With what was the first testament dedicated? 9:18
- 9. What did Moses do? 9:19-21
- 10. Almost all things are purged by what? Why shed blood? 9:22

- A. The "...good things to come..." (9:11) refer to what? Define: redemption.
- B. By what has man been redeemed? When did this redemption take place?
- C. List some things which can not redeem man.
- D. To what does "...eternal Spirit..." (9:14) refer? What is a mediator?
- E. What is a testator? When does a testator's testament come into force?
- F. When did Jesus' testament come into force?
- G. Did Jesus forgive sins before His testament came into force? Please explain.
- H. What is meant by the "...transgressions that were under the first testament..."?
- I. What are dead works? What purges our conscience from dead works?
- J. How, and when, does the blood of Christ purge our conscience from dead works?
- K. From 9:11-22, what is absolutely essential to the remission of sins?

Lesson Twenty: Hebrews 9:23-28

- 1. With what were the patterns of the things in heaven purified? 9:23
- 2. With what were the heavenly things purified? 9:23
- 3. Into what has Christ not entered? What are they? 9:24
- 4. Into what has Christ entered? For what purpose? 9:24
- 5. What does Christ not do? 9:25
- 6. What did the high priest under the law of Moses do? 9:25
- 7. What would Christ have often done? 9:26
- 8. What did Christ do once? When did He do that? 9:26
- 9. What has been appointed unto men? 9:27. Why was Christ offered? 9:28
- 10. How many times was He offered? Jesus will come without what? 9:28

- A. "...the patterns of things in the heavens..." refers to what? "...these..." refers to what?
- B. "...heavenly things..." refers to what? What is the better sacrifice?
- C. Where did Christ go? Why did He go there?
- D. What does Christ not do? Why does He not do that?
- E. What did Christ do "...once..."? Why did He only do that one time?
- F. What did the author use to help them understand that Jesus died only once?
- G. Using your concordance, find some other things which God has appointed for men.
- H. What part of man dies? What happens to the spirit of man at death?
- I. List the things which will happen when Christ comes again.
- J. What is meant by Jesus appearing "...the second time without sin unto salvation..."?
- K. What is meant by "...the foundation of the world..." and "...the end of the world..."?

Lesson Twenty One: Hebrews 10:1-10

- 1. What did the law have? What did it not have? What could it not do? 10:1
- 2. What would have happened if the law made the comers thereunto perfect? 10:1,2
- 3. In those sacrifices, what was made every year? 10:3.
- 4. What could not take away sin? 10:4.
- 5. What did he say when he came into the world? 10:5
- 6. In what did God not have pleasure? 10:6
- 7. What did "I" say? 10:7
- 8. What was said above (before)? 10:8
- 9. What did "he" say? 10:9. What did he take away? What did he establish? 10:9
- 10. What does this second will do? Through what? 10:10

- A. In 10:1, what law is spoken of? What did "...those sacrifices..." not do?
- B. If those sacrifices could have made them perfect, what would have happened?
- C. In what month and what day of the month was the remembrance made for sin?
- D. What can the blood of bulls and goats not do? To whom does "he" refer in 10:5?
- E. For whom was a body prepared? How was it prepared?
- F. Had this one existed before? What was his nature after the body was made for him?
- G. Is there just one person in the Godhead? 10:5
- H. Which law did Jesus take away? Which law did He establish?
- I. By which of these laws are we sanctified? Through what?
- J. Why did God have no pleasure in the burnt offerings and sacrifices for sin?

Lesson Twenty Two: Hebrews 10:11-18

- 1. What did every priest do? What could those sacrifices not do? 10:11
- 2. What did "...this man..." do? When did he do that? 10:12
- 3. What did he expect? 10:13
- 4. What did He do? How did he do that? 10:14
- 5. Who also is a witness to these things? 10:15
- 6. What did he say before? 10:15-17
- 7. Why is there no more offering for sin? 10:18

- A. Who made the yearly offerings for sin? When? Where?
- B. How long were those offerings made? What could those offerings not do?
- C. Who is the "...man..." mentioned in 10:12? What sacrifice did He make for sin?
- D. Will He ever have to make another offering for sin?
- E. What were the results of that one sacrifice?
- F. What did He do after He had made that sacrifice? Where is He now?
- G. Who will be made His footstool? Through His death Jesus overcame whose works?
- H. How is the Holy Spirit also a witness of these things? (Cf. Acts 5:30-32)
- I. Name some other witnesses to the resurrection of Christ.
- J. Who prophesied that God would make a new covenant with the house of Israel?
- K. Define: Remission.

Lesson Twenty Three: Hebrews 10:19-25

- 1. What did they have boldness to enter? By what? 10:19
- 2. What two things are said about this way? How was this way consecrated? 10:20
- 3. What did they have? What was He over? 10:21
- 4. With what were they to draw near? From what was their heart sprinkled? 10:22
- 5. With what were their bodies washed? 10:22
- 6. What were they to hold fast? Why? 10:23
- 7. Why were they to consider one another? 10:24
- 8. What were they not to do? What were they to do? What was approaching? 10:25

- A. NOTE: With 10:19 we begin the second major division in the book of Hebrews.
- B. What does the word "therefore" suggest? To what does "holiest" refer? 10:19
- C. How does one enter the holiest by the blood of Jesus?
- D. Why can this way be said to be a "...new and living way..."?
- E. Define: Consecrated (10:20). What was consecrated?
- F. Who is the high priest? What is the house of God?
- G. What three responsibilities are given in 10:22-24?
- H. When were their "...hearts sprinkled from an evil conscience..."?
- I. When were their "...bodies washed with pure water"?
- J. What motive was given for holding fast the profession of their faith?
- K. How do you provoke "...to love and good works"?
- L. What assembling is under consideration? Why should they assemble?

Lesson Twenty Four: Hebrews 10:26-31

- 1. If we sin how? After what? What does not remain? 10:26
- 2. But what? what shall be devoured? 10:27
- 3. What happened to the person who despised Moses' law? 10:28
- 4. Who will receive a "...sorer punishment..."? 10:29
- 5. Whom did they know? 10:30
- 6. What else did He say? 10:30
- 7. It is a fearful thing to what? 10:31

- A. What is a willful sin?
- B. Distinguish between a willful sin and sins of ignorance and sins of weakness.
- C. Why is there "...no more sacrifice for sins..."?
- D. If a person rejects Christ, what does he have to look forward to?
- E. What is the meaning of 10:28?
- F. What is the "...sorer punishment..."? 10:29
- G. How does one tread Jesus under foot?
- H. What is the blood of the covenant? What does it sanctify?
- I. How does one count the blood of the covenant an unholy thing?
- J. To what does "...Spirit of grace" refer?
- K. How does one do "...despite unto the Spirit of grace"?
- L. To whom does vengeance belong? On whom will God take vengeance?
- M. What is meant by falling "...into the hands of the living God"?

Lesson Twenty Five: Hebrews 10:32-39

- 1. What were they to call to remembrance? What did they endure? When?10:32
- 2. What were they made? By what? What did they become? 10:33
- 3. What did they show toward the one writing to them? In what? 10:34
- 4. What did they take joyfully? What did they know? 10:34
- 5. What must they not cast away? What does it have? 10:35
- 6. What did they have need of? Why? 10:36
- 7. What will happen in a little while? 10:37
- 8. By what do the just live? In whom does God not have pleasure? 10:38
- 9. "We" are not of whom? "We" are of whom? 10:39

- A. What is meant by their being "illuminated"?
- B. Define: Endure. What did they endure?
- C. Find the passage where Paul charged someone to "...fight the good fight of faith...."
- D. Define: Afflictions. List some of the afflictions they endured.
- E. What would give them strength to endure those afflictions?
- F. How did they react to having their property taken from them?
- G. How could they rejoice even though they suffered such loss?
- H. What was meant by "...cast not away...your confidence..."?
- I. What is the "...recompense of reward"?
- J. Define: Patience. Why did they need it?
- K. Who is the one spoken of in 10:37? Define: Draw back.
- L. Who are the just? By what do they live?

Lesson Twenty Six: Hebrews 11:1-7

- 1. Tell what faith is. 11:1
- 2. What was obtained through faith? Who obtained it? 11:2
- 3. What was framed? By What? How do we know? 11:3
- 4. Of what were the things seen not made? 11:3
- 5. What did Abel do? By what? 11:4
- 6. What did he obtain? What does he do being dead? 11:4
- 7. Who was translated? By what? What did he not see? Why was he not found? 11:5
- 8. What testimony did he have? When did he have it? 11:5
- 9. Without faith it is impossible to do what? Why? 11:6
- 10. What did Noah do? By what? Why? 11:7
- 11. What did he condemn? What did he become? 11:7

- A. What is meant by faith being "...the substance of things hoped for..."?
- B. What is meant by faith being "...the evidence of things not seen"?
- C. To whom does "...elders..." refer in 11:2? List some of them.
- D. What does it mean they obtained a good report? Give an example.
- E. How did God create the worlds? Out of what did he create them?
- F. Briefly tell the story of Cain and Abel.
- G. Enoch pleased God. What must a person know before he can please God?
- H. What is meant by believing that God is?
- I. List some things which tested Noah's faith.
- J. How does a person obtain faith?

Lesson Twenty Seven: Hebrews 11:8-22

- 1. What did Abraham do by faith? 11:8,9
- 2. For what did he look? 11:10. What did Sarah do through faith? 11:11
- 3. What sprang from one who was as good as dead? 11:12
- 4. What did the author say about them? 11:13
- 5. What did they seek? 11:14-16
- 6. By faith Abraham did what? 11:17. What was said about Isaac? 11:18
- 7. What did Abraham think God could do? 11:19. What did Isaac do by faith? 11:20
- 8. What did Jacob do by faith? 11:21
- 9. What did Joseph do by faith? 11:22

- A. Where in the Bible can we read the account of Abraham, Isaac, and Jacob?
- B. What country did Abraham leave? Why did he leave it? To what country did he go?
- C. What three promises did God give Abraham? Did God give them to Isaac and Jacob?
- D. For what did these patriarchs look?
- E. Was their faith a "faith only" type of faith? How do you know?
- F. What is the meaning of 11:13?
- G. From 11:8-22, list the things which were done by, or through, faith.
- H. Read Romans 4:18-21. Describe Abraham's faith.
- I. From 11:8-22, list the ways Abraham's faith was tested.
- J. How does faith come? Rom. 10:17
- K. When something was done "by faith," does that mean God had spoken to them?
- L. Were the things which these did "by faith" always easy? Why?

Lesson Twenty Eight: Hebrews 11:23-31

- 1. What did Moses' parents do by faith? Of what were they not afraid? 11:23
- 2. What did Moses do by faith? When did he do it? 11:24
- 3. What did he choose? 11:25
- 4. What did he esteem to be greater riches that the treasures in Egypt? 11:26
- 5. Unto what did he have respect? 11:26
- 6. What else did Moses do by faith? Why? 11:27
- 7. What did Moses do through faith? Why did they sprinkle the blood? 11:28
- 8. By what did they pass through the Red Sea? Who drowned? Why? 11:29
- 9. How did the walls of Jericho fall down? When did they fall down by faith? 11:30
- 10. What did Rahab do by faith? 11:31

- A. From 11:23-31, list all the things which were done by faith.
- B. Where in the OT do you read about each of these things being done?
- C. What commandment had been given that caused Moses' parents to hide him?
- D. What difficult decision did Moses face? What decision did he make?
- E. Why did they sprinkle the blood? Where did they sprinkle it? What resulted?
- F. Why were the Israelites successful in crossing the Red Sea?
- G. Why were the Egyptians drowned?
- H. List the things the Israelites did by faith in order for the walls of Jericho to fall down.
- I. How was faith created in Rahab? What is said about Rahab in James chapter two?
- J. What information about Rahab (Rachab) is given in Matthew chapter one?
- K. From 11:23-31, what other lessons may we learn?

Lesson Twenty Nine: Hebrews 11:32-12:2

- 1. Of whom did the author not have time to write? 11:32
- 2. What had these done through faith? 11:33,34
- 3. List other things they had suffered. 11:35,36
- 4. What else happened to some of them? 11:37,38
- 5. What had these obtained? Through what? What did they not receive? 11:39
- 6. What had God provided for "us"? Without "us" they would not be what? 11:40
- 7. With what were they compassed about? What should they do? 12:1
- 8. To whom should they look? What is Jesus? 12:2
- 9. What did Jesus do? 12:2

- A. Who were Barak, Samson, Jephthae, and David?
- B. Identify people who did the following: Subdued kingdoms, obtained promises, stopped the mouths of lions, and quenched the violence of fire.
- C. Identify a woman who received her "...dead raised to life again "
- D. How could those people endure such afflictions?
- E. What promise did they not receive? 11:39
- F. What is the "...better thing..." which "...God...provided...for us..."?
- G. What is meant by "...they without us should not be made perfect"?
- H. What effect should the cloud of witnesses have on those being written to?
- I. What effect should the cloud of witnesses have on us today?
- J. To whom should they, and we, look? Why?
- K. Are we running the same race they were running? explain.

Lesson Thirty: Hebrews 12:3-13

- 1. Whom should they consider? Why? 12:3
- 2. What had they not done? 12:4
- 3. What had they forgotten? 12:5,6
- 4. If they endured chastening, God dealt with them as what? Why? 12:7
- 5. If they were without chastisement, were they sons? Why? 12:8
- 6. What did "we" have? What did "we" do? 12:9
- 7. To whom should "we" be in subjection? Why? 12:9
- 8. Why did "they" chasten "us"? Why does God chasten "us"? 12:10
- 9. For the present, chastening seems to be what? What does it yield? To whom? 12:11
- 10. What were they to do? 12:12,13

- A. Who is the "him" in 12:3? Why should they consider him?
- B. How does the Lord chasten and scourge His children?
- C. How does the Lord rebuke His children?
- D. What does it say about a son of God who faints when chastened?
- E. What is meant by "...enduring chastening..."?
- F. Why should a son of God endure his Father's chastening?
- G. What should help us to endure that chastening?
- H. Who are the ".. fathers of our flesh..."? What does "... Father of spirits..." mean?
- I. What are the "...hands which hang down, and the feeble knees..."?
- J. What is meant by "...make straight paths for your feet..."?
- K. What is the lesson to be learned from 12:12,13?

Lesson Thirty One: Hebrews 12:14-29

- 1. What were they to follow? 12:14. What were they to guard against? 12:15
- 2. In what way might some be defiled? 12:16. Why was Esau rejected? 12:17
- 3. Unto what had they not come? 12:18,19
- 4. What could they not endure? 12:20. Describe the sight. 12:21
- 5. Unto what had they come? 12:22,23
- 6. Unto whom had they come? What was Jesus? They came unto what else? 12:24
- 7. Whom were they not to refuse? Why? 12:25
- 8. What did His voice do? 12:26. What did He promise? 12:26
- 9. What would be removed? What would remain? 12:27
- 10. What did they receive? With what were they to serve God? Why? 12:28,29

- A. Define: Bitterness. Why be concerned about bitterness?
- B. Define: Profane. In what way was Esau profane?
- C. To what had these Christians not come? What does that mean?
- D. To what had they come? What does that mean?
- E. What does "...church of the firstborn..." mean?
- F. In this lesson, Jesus' blood is said to be better than what? Why is that so?
- G. Whose voice were they not to refuse? Who spoke from above?
- H. How would a refusal to hear His voice manifest itself?
- I. The Kingdom which cannot be moved is placed in contrast to what? 12:27
- J. What does "...our God is a consuming fire" mean? What did the author do in 12:1-29?

Lesson Thirty Two: Hebrews 13: 1-6

- 1. What were they to let continue? 13:1
- 2. Whom were they to entertain? Why? 13:2
- 3. Whom were they to remember? 13:3
- 4. What is honourable in all? What is undefiled? 13:4
- 5. Whom will God judge? 13:4
- 6. What was their conversation to be without? 13:5
- 7. With what were they to be content? Why? 13:5
- 8. What could they boldly say? 13:6

- A. Where did Peter write that brotherly love should be added to our faith?
- B. What did Paul write in Rom. 12:10?
- C. What were they facing that would make brotherly love helpful?
- D. Why should they entertain strangers?
- E. What had Gaius done? III John 5,6
- F. Find a Bible character that entertained some angels.
- G. As used in the NT, what does the word "angel" mean?
- H. Why is marriage honourable?
- I. What is an adulterer? How does an adulterer obtain forgiveness?
- J. Define: Covetousness. How does covetousness hurt our relationship with others?
- K. Define: Content. Why should Christians be content?
- L. How does 13:1-6 relate to the last part of chapter 12?

Lesson Thirty Three: Hebrews 13:7-17

- 1. Whom were they to remember? What had they done? What was to be followed? 13:7
- 2. Who is the "...same yesterday, and to day, and for ever"? 13:8
- 3. What were they not to be carried away with? Why? 13:9
- 4. What do "we" have? 13:10. What was burned without the camp? 13:11
- 5. Who suffered without the gate? Why? 13:12
- 6. What did the author want them to do? 13:13. Why did he want them to do that? 13:14
- 7. What were they to offer? To Whom? By whom? 13:15
- 8. What were they not to forget? Why? 13:16
- 9. Whom were they to obey? Why? 13:17

- A. Who ruled over them? What is meant by following their faith?
- B. What did the author mean by "...consider the end of their conversation"?
- C. What is the meaning of 13:8?
- D. What is a strange doctrine? How is the heart established with grace?
- E. How does one establish his heart with meats?
- F. What "altar" did they have? Who were those serving the tabernacle?
- G. What is meant by Jesus suffering without the gate? With what were men sanctified?
- H. What verses in chapter eleven would you compare with 13:14?
- I. What is meant by "...sacrifice of praise..."? List two ways to give praise to God.
- J. List the different sacrifices mentioned in 13:7-17.
- K. To what extent should we obey them that have the rule over us?
- L. What was involved in watching for their souls?

Lesson Thirty Four: Hebrews 13:18-25

- 1. For whom were they to pray? How was the author willing to live? 13:18
- 2. Why were they to pray for the author? 13:19
- 3. What is God called? What did God do? Through what? 13:20
- 4. What did the author want God to do? Through whom? 13:21
- 5. What were they to suffer? What had he written? 13:22
- 6. Who had been set at liberty? Who might see them? 13:23
- 7. Whom were they to salute? Who sent salutations to them? 13:24
- 8. What did the author desire to be with them? 13:25

9. Thought Questions

A. What is the conscience? It is a function of the _____.

- B. When does one have a good conscience? Should one violate his conscience?
- C. Is conscience a safe guide? Who said he had lived in all good conscience all his life?
- D. The author wanted them to pray for him. How would that help restore him to them?
- E. In what sense is God "...the God of peace..."? Where is this peace to be found?
- F. In what sense is Jesus the great shepherd of the sheep? What is He called in I Pt 5:4?
- G. In what sense did God want them to be perfect? What did God want to work in them?
- H. If they were made perfect in doing the will of Christ, what would not happen to them?
- I. Define: Glory. How do Christians give glory to God?
- J. If they suffered the word of exhortation, what would they do?
- K. If Timothy had been set at liberty, where had he been?
- L. From 13:7-25, list things to be done in their relationship to those who ruled them?
- M. What did the author want to accomplish in writing the book of Hebrews?